



# Barquilla de la Santa Maria

## BULLETIN of the Catholic Record Society - Diocese of Columbus

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### **Ave Maria Parish**

**(St. Mary's of the Evening Star or of the Annunciation; the Rainbow Church)**

**Watertown Township, Washington County, 1866-1919**

(Concluded, from Vol. XXXV, No. 10)

#### **Normalcy Returns**

But the crisis had passed, for the most part. The Bishop visited Churchtown in July, 1891, and instructed Father Woesman to have the Ave Maria congregation elect trustees. Those elected, on July 19, were Joseph Kern, Jacob Schilling, and Jacob Strahler.<sup>22</sup>

Near the end of 1892 Father Woesman was transferred to Marietta. His practice then was to say one Mass in Marietta, a second one at Churchtown, and after that had vespers and Benediction at Ave Maria, every alternate Sunday. Ave Maria had High Mass on August 15 and December 8, 1892. He also attended sick calls and offered requiem Mass for burials. Only the well-disposed went from Ave Maria to St. John's for Mass.<sup>23</sup> The people of Ave Maria thought this was not much service from their pastor, and with few services not much money came in, but Father Woesman still demanded his full salary.<sup>24</sup> When Father Woesman left, the pew rents of Ave Maria were \$66 short, so he took that amount from St. John's and entered it into their books as a loan to Ave Maria.<sup>25</sup>

Father Louis Grimmer was sent again to be pastor of Churchtown and Ave Maria after Christmas of 1892 and had to break open the parsonage at Churchtown to take possession. Father Woesman blamed the "malcontents" for turning Father Grimmer against him so that he held aloof from Woesman.<sup>26</sup>

After about year Father Grimmer was appointed the first resident pastor of Ave Maria, remaining about three years.

After this, the place was again attended at intervals from Churchtown, by Rev. F. Moitrier, until 1900, when Rev. B. J. Mattes became resident pastor at Ave Maria. He remained five and a half years, and was succeeded by Rev. J. F. Lang in 1905.

Father Lang's 1908 historical account of the parish provides a fine view of its status at that time. From among the band of pioneers who built the church amid trying times and out of generous sacrifice, those then surviving were Michael Groh, Landolin Offenburger, Jacob Meiser, Louis Lang, Mrs. Mary Long, Mrs. Magdalene Meiser, and Joseph Tullius. The congregation consisted of sixty "practical" families, of German descent but now speaking English.

During the years of 1906 and 1907, the people of Ave Maria had beautified their house of God and its surroundings. They graded the grounds, employing the labor of forty teams and seventy men. They improved the driveway, built walks, hauled in over 300 wagon loads of gravel, seeded the ground to grass, and planted a hundred ornamental trees. A handsome and commodious wooden vestibule was built to the church, and the whole edifice, inside and out, put under the painters brush. "Beautiful art glass memorial windows superceded those of other days. New vestments in complete sets, cape and cope, a

costly monstrance, and ciborium, massive and handsome altar candlesticks, are some of the improvements in the line of church furniture.”

“Senior and junior Holy Name Societies have been organized. The Married Ladies Altar Society was rejuvenated; St. Rose Young ladies Sodality, and Children of Mary Societies, have come into existence, and they are all active in their sphere.

“The congregation enjoys the possession and cheerfully maintains a comparatively large free circulating library.”

Father Lang left in 1912, being replaced for about a year by Father John W. Byrne. In 1913 Father William A. Schaeffer was sent to Churchtown and Ave Maria again was joined to that parish as a mission. Father Lucius Kessler was assigned to Ave Maria in 1915 and 1916. According to Frank Schwendeman, “During Fr. Schafer and Fr. Kessler’s time we received kind treatment and dignified service and the result was truly wonderful. All differences and quarrels were forgotten and good will and harmony prevailed...”<sup>27</sup>

### **Neither Frank nor Clement - the Crisis of 1918-1919**

The second crisis for the parish, which hastened its demise, started in the year 1918. The pastor at the time, Father Clement Crock, left a 49-page typescript of his view of the incidents there and the early days of the Lowell and Beverly parishes.<sup>28</sup> Father Crock was honest enough to leave evidence of his own failings, though it does not appear that he perceived them as such. We have no written account from the lay side, led by Mr. Frank J. Schwendeman, but his family still remembers stories of that sad time and some resentment seems to still linger. In reading the account it becomes obvious that neither “side” was entirely open with the other, nor was either “side” inclined to make peace. The critical fact at this time, barely alluded to in passing in a letter from Bishop Hartley that was transcribed into Father Crock’s account, is that Ave Maria Church had been inspected and condemned by the State of Ohio a few years earlier, in Father Byrne’s time.<sup>29</sup>

Bishop Hartley sent Father Crock to

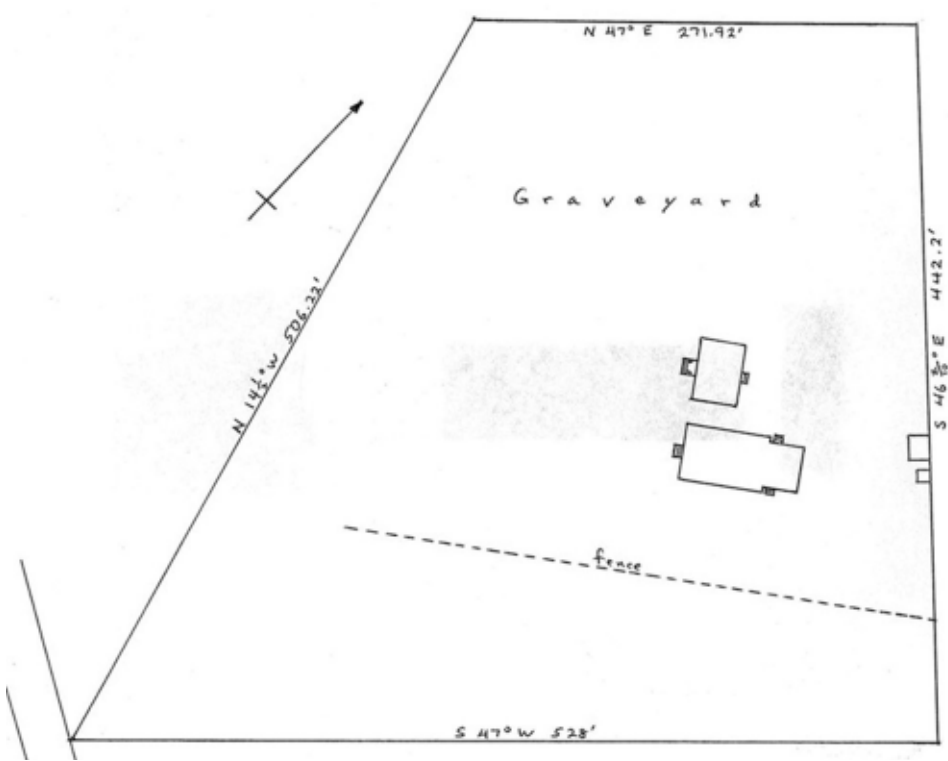
Churchtown in August of 1918. At that time Ave Maria was the larger of his charges, comprising 340 souls with 140 children in the public school, while Churchtown was slightly smaller with 326 souls but had only 55 children in the public school. Bishop Hartley charged the new pastor with the task of getting familiar with the conditions at Ave Maria, looking around for a new location, and “over a period of several years” purchasing new property, erecting a chapel, and in time erecting a new parish church to replace Ave Maria. According to Father Crock, Bishop Watterson had expressed a similar desire, on several occasions, many years earlier.<sup>30</sup> But how would Father Crock have known this? He was only eight years old when Bishop Watterson went to his eternal reward. He may well have heard it from Father Woesman, who still was pastor at nearby Marietta, who in a letter to Bishop Watterson mentioned that the bishop while at Churchtown for Confirmation in May, 1889, expressed “his desire that the people of Ave Maria should build a new church ‘nearer to the river or nearer to the railroad.’”<sup>31</sup>

The eager young priest moved far ahead of Bishop Hartley’s schedule. He visited every family in the mission and hinted at the possibility of changing the location.<sup>32</sup> Of those who were asked, most favored a location at Lowell and in the spring of 1919 the bishop gave Father Crock permission to purchase four acres there. The transaction was completed on May 1 and was announced to the community the next Sunday. Parish funds on deposit in a Lowell bank and turned over to Father Crock by Father Schaefer were used for the purchase.<sup>33</sup> A petition soon was sent to Bishop Hartley by the surprised parishioners, asking that rather than moving the church to the eastern extremity of the parish, the old edifice be repaired and enlarged. It soon was claimed that some of the signers had previously said they would support moving the church to the new site and some had asked that their names be removed after signing. But the petition gives an overview of the names of heads of families at the time:

Joseph Schwendeman	Joseph Kern
Peter Schwendeman	P. L. Schwendeman

Anthony Fisher  
 Leonard Arnold  
 John Arnold  
 George Fohl  
 August Schwendeman  
 Stephen N. Peter  
 F. L. Danley  
 Joseph Peter  
 Louis Keller  
 Charles Keller  
 Conrad Vonderay  
 Henry Schaad  
 Elizabeth Detamble  
 Leander Stehle  
 Landolin Strahler  
 Frank Meiser  
 peter Schaad  
 John Offenberger  
 Louis Long Jr.  
 Herbert Long

Henry Thoma  
 Mike Tullius  
 Jacob Schwendeman  
 Frank Rauch  
 C. L. Vonderay  
 S. N. Peter  
 A. J. Strahler  
 James Strahler  
 Joe W. Strahler  
 F. C. Henke  
 Leo Strahler  
 Frank L. Offenberger  
 Joe Offenberger  
 Leo Offenberger  
 John Heiss  
 Wendell Offenberger  
 Frank Strahler  
 John Schaad  
 Joe A. Strahler



*Plat of the Ave Maria Parish Property c. 1885  
 (Based on Plat Book in the Archives, Diocese of Columbus and deed)*

Frank Schwendeman  
 John Kern  
 John Yester  
 Joseph Lang  
 Louis Lang 3rd  
 John Rauch  
 Peter Schwendeman  
 Eva Weisbrod  
 J.L. Tullius  
 Mrs. Daniel Bertram  
 Christ. Yester  
 J.A. Schwendeman  
 John Schwendeman  
 Mrs. Wm. Zumbro  
 Raymond Weisbrod  
 Wm. Strahler<sup>34</sup>

lots and a three-story brick building on Seventh Street, facing the city park) to form a mission in that western part of the parish and to give the people of Hackney a chance to attend Mass more frequently and conveniently.<sup>35</sup> Father Crock had to ask the parish to raise new funds to make this purchase. The Hackney Catholics donated \$325 and non-Catholics at Beverly gave \$500. The Marietta *Sunday Observer* of July 27 [?] noted the purchase, remarking rapid growth in the Catholic community around Churchtown and “Rainbow,” with the development of “truck growing” keeping younger folks on the farms and bringing others back from the cities. But the tendency was to locate near the railroads so that their produce could be marketed.<sup>36</sup>

On July 28 Frank Schwendeman wrote a long letter to the Bishop, in essence asking what now was to become of the old church if there would be two other churches in the parish, and mildly complaining of being publicly threatened with ecclesiastical censures by the pastor. Hartley forwarded the letter to Father Crock, saying he did

The Bishop replied, via Father Crock, that “the good of religion is the only thing the new movement has in view and no injustice will be done the parish in any way... The old Church will not be disturbed.”

That summer Father Crock purchased the old Beverly College property in Beverly for \$2,100 (four

not want to have any correspondence with Schwendeman.<sup>37</sup>

On September 7, 1919, a meeting at Ave Maria church voted a list of ten potential members for a committee for the new church at Lowell, from which Bishop Hartley would select five. The top numbers of votes went to Frank Henke, John Huck, John Schwendeman, Jacob Meiser, Joe Huck, Will Engel, Charles Brown, John Lang, Lewis Long, and Jacob Schilling. Hartley selected Henke, Schwendeman, Huck, Brown, and Lang. The committee for Beverly, selected on August 24 and approved by the Bishop, was composed of Leo Vondreau, Henry Schaad, Joseph Peters, and Adam Muth.<sup>38</sup>

Bishop Hartley visited on September 14 and, after traveling up and down the roads, divided the territory among Beverly, Lowell, and Churchtown. The next Sunday Frank Schwendeman and his party began taking another “petition” for publication and, reported Father Crock, “The same Sunday Frank Schwendeman standing before the old Ave Maria Church before services, turned his back in contempt towards the pastor carrying the Blessed Sacrament.” One wonders how Mr. Schwendeman was to know that Father Crock had the Blessed Sacrament in his possession, and how Father Crock knew the turn was made in contempt. Father Crock informed the Bishop of these developments on October 7 and was instructed to see one of the men taking up the petition and tell him that its publication, taken together with the insult to the pastor carrying the Blessed Sacrament, would cause the church to be closed. Joseph Schwendeman, met by Crock on his way home to Churchtown, being so warned, had his name and that of his son Jess removed from the petition, but the “petition,” which was a simple statement that the signers would not financially support the two new churches, was published on October 11 and 13 in the *Marietta Times*—only four days after Crock’s conversation with the Bishop. Crock then officially closed Ave Maria Church on Sunday, October 12, 1919. The process of moving the church that Bishop Hartley had expected to take several years had been completed in just over one year.<sup>39</sup>

On December 1 Father Crock and some of

the men of the parish, who thought they needed protection from the sheriff, removed everything they could from the old church to Lowell, leaving one altar and the organ for future use at Ave Maria at funerals and still intending the church to be used for instructing the children of the neighborhood. Bishop Hartley wished the new church to have some connection with Ave Maria, so he named it “Our Lady of Mercy” when a temporary building was opened on December 8.<sup>40</sup>

Frank Schwendeman and his nephew Leo Vondreau went to Washington in November to see the Apostolic Delegate, who asked that their griefs be put into writing. They did this, and he requested answers from Bishop Hartley, who in turn asked them of Father Crock. Meanwhile the “rebels” attended to their religious duties, when they could, at Parkersburg (their old antagonist, Father Woesman, still being pastor at Marietta). The Apostolic Delegate took no action for the Schwendemans. Things were patched up to a small extent when Peter Schwendeman, Frank’s brother, died on January 28, 1920, and Father Crock, after a funeral in the home, buried him in the old cemetery. Bishop Hartley was anxious for the “rebels” to return to the sacraments as soon as possible and so gave permission for Mass to be offered in the old church during Lent and advised Father Crock to have a visiting priest hear their confessions.<sup>41</sup>

Late in March, 1920, Father Crock had the stable and house at Ave Maria dismantled so that the lumber could be used in the new parish house at Lowell. Frank and Peter L. Schwendeman and a few others opposed this, but they had no legal standing to do so.<sup>42</sup>

In 1920 Father Arthur Zuber was sent to take over the Lowell parish and Beverly (at that time connected by an interurban railroad) and Father Crock remained at Churchtown. A last petition, signed by forty-six Catholics living near the old church (though some lived close to and had been attending at Lowell), was sent to Bishop Hartley on November 24, 1920, asking that services be held at Ave Maria. But the Bishop decided against that, considering that the priests had a hard time traveling the winter roads

while fasting and that the pastor at Lowell had plenty to do looking after that place and Beverly. He advised that the people attend services at Churchtown. He asked Father Crock to give this message to “the good people,” not wanting to “carry on any correspondence with men who have made so much trouble for the priest.” Both pastors did their best to make peace with “those few families up that valley,” allowing them to join either Our Lady of Mercy at Lowell or St. John the Baptist at Churchtown.<sup>43</sup>

Thus matters stood for over half a century. Ave Maria Church was not used officially and it was maintained only by the efforts of the older generation.<sup>44</sup>

In June of 1974 its walls were pulled down. “It was a hazard and was frequented for parties etc. unbecoming a sacred place. Also the question of insurance on the property was dubious.” The engraved stone over the doorway was removed (in the presence of Father Highland of Churchtown and Father Donal O’Carroll of Lowell) and was moved to storage at Churchtown. The cemetery is still lovingly maintained and a new grave is opened now and then.

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Msgr. Francis J. Schwendeman (1904-1998), though a nephew of Frank J. Schwendeman of Ave Maria Parish, was almost untouched by the troubles there. His parents, Andrew and Margaret (Flannigan) Schwendeman, moved to Marietta before his birth.

Father Charles Klinger also is a descendant of families of Ave Maria Parish. We thank him for reviewing this article and providing comments.

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Clement Henry Crock was born in Fulda, about 30 miles northeast of Ave Maria, in 1890. He studied at St. Joseph College in Rensselaer, Indiana, and Mt. St. Mary’s of the West and was ordained by Bishop Hartley on June 2, 1917. He was assistant pastor at Bellaire before being sent to Churchtown as pastor in October, 1917. In February, 1922 he was transferred to Caldwell and in 1928 became pastor at Cambridge. He continued his education

at the Marist College in Rome and at Catholic University in Washington, D.C. From Cambridge he retired in 1945 to a post in the Youngstown Diocese and he died on April 6, 1958. He wrote several books. We know of nine, all but one of them published in New York by Joseph F. Wagner: *The Commandments in Sermons* (1935); *Grace and the Sacraments* (1936); *Discourses on the Apostles’ creed* (1938); *The precepts of the church; Lenten series of seven sermons* (1939); *Prayer: its meaning and effects* (1939); *Virtue and vice: Catholic dogma and Christian living, the precepts of the Church, prayer, virtue, the evangelical counsels, natural and supernatural wedlock, occasional sermons* (1939); *The new lectionary* (1947); *No Cross, No Crown or Through Suffering to Eternal Glory* (Apostolate of the Press, NY, 1949); and *Encyclopedia of preaching* (1956).

#### NOTES

- 22) Woesman to Watterson, July 23, 1891
- 23) Woesman to Watterson, Mar. 8, 1893
- 24) J. A. and F. J. Schwendeman to Watterson, March 5, 1893
- 25) Woesman to Watterson, March 8, 1893
- 26) *ibid.*
- 27) Frank Schwendeman to Bishop Hartley, May 16, 1919, Crock Account, page 5
- 28) Thanks to Deacon Tom Berg for a copy of this account.
- 29) Bishop Hartley to Woesman, Jan. 27(?), 1920, in Crock pp 27-28
- 30) Crock p 2
- 31) Woesman to Watterson, May 19, 1891
- 32) Crock pp 2-3
- 33) Crock p. 8
- 34) Petition to Bishop Hartley, May 10, 1919, in Crock p. 6
- 35) This site was just up the street from lots that had been donated to Bishop Purcell in 1836, apparently on condition that a Catholic church be built there. The proposed St. Michael’s Church was never developed. We will discuss this in an article early next year.

- 36) Crock, pp 9-10  
 37) Crock pp 11-12  
 38) Crock pp13-14; Bishop Hartley to Crock,  
 Sept. 9 (?), 1919  
 39) Crock pp 14-16  
 40) Crock pp 19-21; Bishop Hartley to Crock,  
 Dec. 5, 1919  
 41) Crock, pp 21, 29,30  
 42) Crock pp 34 ff  
 43) Bishop Hartley to Crock (no date  
 transcribed), in Crock p. 47  
 44) Father Charles Klinger, in a talk given to the  
 Catholic Record Society on May 20, 1990

### **Ave Maria Cemetery**

(Concluded, from Vol. XXXV, No. 10)

*Thanks to Msgr. George Schlegel for his assistance in taking the 2010 reading.*

#### 6-7 Our Parents:

Jacob Meiser 1833-1908

Magdalena his wife 1838-1911

6-8 Ella L. dau. of L. and L. Keller 1901-1905

6-11 Frank Schwendeman 1863-1957

6-12 + At rest. Margaret Schwendeman 1864-1916

6-13 Leo Schwendeman 1887-1932

6-14 PETERS: Valentine 1848-1917

Margaret 1850-1925

#### Row 7

7-1 IHS Ella Nora dau. of L. & K. Tullius Born  
 Apr. 19, 1898 Died Aug. 9, 1898 At rest.

7-2 Albert Yeske 1851-1918

Katherine Yeske 1853-1911

7-4 K.E.C.

7-5 J.V.

#### Row 8

8-1 + Joseph Tullius

His wife Anna Marageit

8-2 Andreas Tullius gestorben am 2. October  
 1878 Alter 68 Jahre ein Monath und 12 Tage  
 [German sentence]

8-3 Elisabetha Ehefrau von Andreas Tullius gest.  
 am 16. März 1884 Alter 70 Jhrn 1 M 11 Tg.

[verse]

8-4 Anna dau. of Michael & Elizabeth Tullius  
 born Oct. 23, 1886 died Jan. 23, 1887 age 3  
 mos

8-5 Amandus Fonderau born Feb. 15, 1815 died  
 Dec. 22, 1898

8-6 Franciska V. wife of Amad[or n]jeus  
 Fondereau starb den 12. July 1879 Alter 64  
 Jahre und 2 Monate

8-7 Katharina E. Ehefrau von Emanuel Glaub geb.  
 am 22. Juli 1852 gest. am 13. Mai 1886

8-8 iron cross

8-9 William J. son of J. & M. A. Tullius died April  
 10, 1881, a ged 2 y 6 m. 11 d. A bud on  
 earth to bloom in heaven.

8-10 Andrew son of Joseph & Mary A. Tullius  
 died Dec. 7, 1880 aged 15 y. 9 m. 23 ds.  
 May his soul rest in peace. Amen.

8-11 iron cross IHS A Sister of St. Francis In  
 Peace

8-12 Sons of John & Elisabeth Tullius:  
 Clarence A. Apr. 16, 1885 - Oct. 15, 1900  
 Leo W. Feb. 25, 1882

William April 24, 1892 - May 1, 1892

8-13 A. G.

#### Row 9

9-1 Johann Kern geboren den 23. Mei 1816 in  
 Meingartd, Baiern gestorben den 18. Nov.  
 1903

Elisabeth Kern geboren den 24. Juni 1816 in  
 Meingartd, Baiern, gestorben den 10. Feb.  
 1887

9-2 Joseph Kern born Oct. 1, 1845 died Oct.  
 13, 1889 May his soul rest in peace.

Anna Kern 1853-1948

9-3 Lena wife of Joseph Lang 1867-1919  
 Joseph Lang 1865-1945

9-4 GLAUB:

Hier ruht Adam Glaub geboren den 20ten Nov.  
 1815 in Bayern, Deutschland, gestorben den  
 5ten Aug. 1892. O Herr Asche ihnen die —  
 Ruhe und des e— Licht erleuchten

At Rest Father and Mother

Hier ruht Katharine Glaub geboren den 9ten

- Marz 1817 in Bayern, Deutschland,  
gestorben den 12ten August 1892 [German  
verse]
- 9-5 IHS Joanna wife of Joseph Vondereau born  
Oct. 31, 1858 died Sept. 10, 1891 Heart of  
Jesus be her lamp. His name and cross her  
epitaph.  
Joseph Vondereau 1854 - 1938
- 9-6 Franz F. Henke Sept. 11, 1864 - Nov. 17,  
1903
- 9-7 YESTER: Philip Yester June 23, 1826 -  
Dec. 17, 1903  
Mary Yester May 1, 1840 - Feb. 26, 1906  
Our Father and Mother are gone, They lay  
beneath the sod. Dear parents tho we miss  
you much we know you rest with God.
- 9-8 A.T.
- Row 10
- 10-1 M.C.R.
- 10-2 to 5 four more very small stones
- 10-6 Andrew son of John Ad. & Katherine Heiss  
died Sept. 19, 1884 aged 2 yrs 9 mo. 11 D.
- 10-7 Clara born Jan. 6, 1887 died July 28, 1887  
Tracy born Aug. 29, 1890 died Jan. 22, 1891  
Daughters of Jos. & Elizabeth Schaad
- 10-8 John Rauch born Nov. 4, 1838 died July  
20, 1898, age 59 Y 8 M 16 D
- 10-9 Mary C. Rauch Jan. 5, 1841 - June 8,  
1903
- 10-10 SCHILLING: Joseph 1860-1956  
Margaret wife of Joseph Schilling 1865-1903
- 10-11 Mary E. Schilling 1886-1962
- Row 11
- 11-1 + Roseanna wife of Peter M. Thompson  
departed this life Oct. 6, 1882 in the 70. year  
of her age. Blessed are the dead who died in  
the Lord.
- 11-2 iron cross: Sister of St. Francis  
[Here the Schwendeman/Arnold reading lists "Frank  
Strahler 1887-1908 R.I.P." Not found in the other  
readings.]
- 11-3 Joseph Strahler, born in Ellmansdorf,  
Germany, Nov. 25, 1813, died Feb. 4, 1888  
aged 74 Y. 2 M. 9 D. Rest in peace.
- 11-4 Catharine wife of Joseph Strahler born Nov.  
30, 1822 died Spet. 23, 1899
- 11-5 Henrietta Fohl born Nov. 26, 1811 died  
Nov. 19, 1891 aged 80 years.
- 11-6 John W. Senger 1872 - 1918
- 11-7 Elizabeth C. dau. of Anton and Mary  
Senger born July 21, 1874 died April 12,  
1896 Aged 21 Y. 8 M. 22 D. May her soul  
rest in peace.
- Row 12
- 12-1 iron cross Sister of St. Francis  
[Here the Schwendeman/Arnold reading lists  
"Mary Bell Augustine 1870-1907." Not found in  
the other readings.]
- Row 13
- 13-1 Terrance John Luby born July 6, 1888 died  
Aug. 12, 1888 aged 1 M. 6 D.
- 13-2 Emma T. dau. of Lorenz & Catharine Rauch  
born Nov. 7, 1885 died Jan. 11, 1886
- 13-3 IHS Andrew son of Conrad & Elizabeth  
Fonderau born Sept. 24, 1878 died Mar.  
31, 1888
- 13-4 Elisabeth wife of Conrad Fonderau born  
Feb. 10, 1854 died June 10, 1897 May her  
soul rest in peace.
- 13-5 Conrad Vonderau 1848-1931
- 13-6 Children of L. & M. Offenberger:  
Mary 1890-1890  
Albert 1888-1889
- 13-7 VONDERAU: John Vonderau born Aug.  
25, 1850 died April 21, 1893  
Caroline Anne Vonderau his wife born Sept.  
25, 1849 died July 30, 1930
- 13-8 Mary Frances Howell 1876-1959
- 13-9 Vonderau: C. Leo 1878-1971
- 13-10 George son of Mr. & Mrs. Joseph Rauch  
born July 10, 1895 died Sept. 29, 1895
- 13-11 C.B.
- Row 14
- 14-1 Adam Fischer born Feb. 28, 1847 died July  
3, 1897 aged 50 Y. 4 M. 5 D.

14-2 I.H.S. Mary wife of John Fisher born Jan. 10, 1815 died July 14, 1896  
 [Here the Schwendeman/Arnold reading lists "Johann Fischer geboren am 12. April, 1811 gestorben den 27. Jan. 1872 im Alter von 61 J. Peace to his ashes." Not found by others.]

14-3 Mary dau. of Jacob & Catharine Schilling Mar. 16, 1901 - Mar. 28, 1901 In heaven there is one angel more.

14-4 Florence M. born oct. 23, 1886 died Mar. 6, 1887  
 Edward P. born Oct. 11, 1885 died Nov. 16, 1885  
 Children of Jacob & Caroline Schilling

14-5 Virginia F. dau. of Philip & Caroline Trapp born Dec. 31, 1887 died Jan. 27, 1888

14-6 Laura C. dau. of John & Philomena Fisher died Nov. 13, 1892 aged 6 M. & 27 D.

14-7 Louisa M. dau of John & Philomena Fisher died Dec. 11, 1896 aged 2 Y. 10 Mo. 4 Days

14-8 Charlie son of Wendel & Catharine Offenberger died June 19, 1894 aged 3 Mo. and 3 Days

14-9 Girten— dau of W. & C. Offenberger born oct. 18, 1890 died Feb. 5, 1900

14-10 "Father"

Row 15

15-1 Christ son of Frank & Lena Meiser born March 29, 1868 died Dec. 23, 1893 May his soul rest in peace.

15-2 Frank Meiser 1835-1906  
 Lena his wife 1841-19\_\_

15-3 Anna Maria Schneider geb Juni 1819 gest. März 15, 1891

15-4 Caroline wife of Jacob Schilling died July 28, 1893 aged 39 Yr. 2 Mo. 24 D. May her soul rest in peace.

15-5 Emma dau. of Jacob & Caroline Schilling Mar. 17, 1877 - Aug. 1, 1900 May her soul rest in peace.

15-6 Mary B. Dau. of Geo & M. B. Weisant born July 2, 1885 died Feb. 29, 1894 aged 8 Ys. 2 Ms. 21 Ds.

15-7 Anna M. dau. of Anthony & Rosa Fisher born March 23, 1898 died Feb. 21, 1911

15-8 Raymond E. Fisher born Sept. 16, 1914 died March 22, 1915

Row 16

16-1 Margaret wife of Frank Meiser died July 26, 1867 in the 69th year of her age  
 Frank Meiser died Dec. 13, 1881 in the 92nd year of his age  
 Father and Mother

16-2 George W. Sohn von Philip & Elizabeth Trapp gest. 25. May 1869 Alter 8 Jahre 11 Monat & 15 Tage

16-3 + Mary wife of Phillip Schilling died April 20, 1876 aged 30 Years 4 Mos. & 10 Days  
 May her soul rest in peace

16-4 Peter Trapp died the 26th of May 1871  
 Alter 28 Jahre 5 M und 27 Tage [verse]

16-5 Florence dau. of Caroline L. & Philip Trapp Feb. 2, 1885 age 11 M. 3 D.

16-6 Johannes Huber geb. am 11. Jan. 1833 gest. am 24. Sept. 1885 Alt 52 JR 8 M. 12 T.

16-7 Eva Huber born April 14, 1843 died Dec. 2, 1888 May her soul rest in peace.

16-8 Anthony born Nov. 12, 1895 died Nov. 18, 1895  
 Children of Mr. & Mrs. Joseph Alig  
 Anna born Jan. 29, 1897 died Sept. 21 [or 2?], 1897

16-9 Adam Buettner born June 30, 1865 died Dec. 18, 1894 aged 29 yr 5 M 18 D.

Row 17

17-1 Lewis K. son of John & Philomena Schaad Nov. 1, 1921 - Nov. 8, 1921  
 [McKittrick adds "Joseph Myers died Sept. 15, 1867, aged 62 yrs." Not found by others.]

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