



Barquilla de la Santa Maria

BULLETIN of the Catholic Record Society - Diocese of Columbus

Vol. XXXVI, No. 7

July, 2011

Arthur Taggart Founder of the Catholic Community at Stockport

Arthur Taggart was an Irish Catholic immigrant, a road, dam, and canal contractor, and was the inspiration for the early Catholic mission at Stockport. He was born about 1802 near Drumquin in western County Tyrone, Ireland, son of Patrick Taggart. About 1820 he left Ireland with his sister, Mrs. Patrick McAleer, and her husband, and settled at Little York, Pa. McAleer was a merchant and hotel keeper.¹ Another sister, Mrs. McDermott, lived in the same vicinity in Pennsylvania.

From Little York, Taggart walked to Pittsburgh and then moved on to Wheeling. There he became a contractor on the National Road. "The contracts had been taken too low and the contractors generally were not able to execute their contracts and abandoned them without paying the laborers. Taggart refused to abandon his contract until his hands were paid, though it exhausted his means and almost his credit." He was placed in charge of the abandoned contracts at a good price, for portions of the road between St. Clairsville and Columbus.

He settled in Norwich in Muskingum County, continuing to work public contracts. Also in Norwich was James Taggart, probably Arthur's brother, who was keeper of the Norwich Tavern from 1827 until at least 1838.²

Taggart and Peter Cornyn obtained contracts to build portions of the National Road west of Zanesville. In 1830 they were in Franklin Township, Licking County, Cornyn with over a dozen workmen and Taggart with about 15.³ The Federal Government did not pay them for their labor and

materials and they tried unsuccessfully to win the approval of payments in Congress in 1834 and 1836.⁴ But in 1836 the Ohio legislature passed an act for Taggart's relief, giving him \$366.25 for quarry privileges and materials furnished by him on the National Road.⁵

Late in 1832 Taggart was awarded a state contract for procuring, quarrying, breaking, and delivering limestone from Canton to Zanesville for repairs to the National Road. Again he was not paid, but in 1839 another act of the Ohio legislature allowed him to sue the State.⁶

On March 14, 1833 Arthur Taggart sold to the Literary Society of St. Joseph in lot 32 on the National Road in Norwich, for \$1.00. A church was proposed to be built there. In June, 1834 during Bishop Purcell's episcopal visitation, he noted a lot and \$200 were offered by Mr. Taggart and another \$300 had been subscribed. As often happened, however, the potential congregation dwindled away and no church was ever built. The Dominicans held the lot for 33 years, finally selling it to Mary Dugan (Mrs. James) Taggart of Zanesville on Oct. 22, 1866.⁷

About 1833 Taggart married Margaret Cecilia, daughter of Peter Cornyn, a native of County Louth, Ireland.⁸ They had some eleven children, six of whom survived childhood.

In 1836 the Muskingum River Improvement contracts were let by the State. Arthur Taggart obtained the contract for the lock and dam at Rokeby or Eagleport, the lock at Beverly, and the lock and

dam at Devola. The work took five years.⁹ He moved to Windsor in 1837, to be closer to this work. He and General Samuel Curtis, the project engineer, became strong friends for the remainder of their lives. In 1840 he bought \$3,000 in property, including lots 1043-1045 west of the Muskingum River in Sections 14 and 20, Township 9, Range 11, Ohio Company Purchase, 95 acres; and part of 1044; and one-quarter of lot 87.¹⁰ His investments made him, for a time, the largest landowner in Morgan County. His home, on the east side of the river opposite Windsor and Stockport, became the Catholic station for the area, where Bishop Purcell visited in 1841.¹¹

After the river improvements were completed, Taggart did merchant and shipping business, his principle shipping point being New Orleans. He later engaged in farming and milling. He owned the mill at Stockport from 1854 until his death. The Catholic community, however, grew only slowly. Father McCaffrey of Marietta reported in August, 1847 that he offered Mass at Windsor once each month, for five families numbering 31 souls.¹²

Mrs. Margaret (Cornyn) Taggart died on April 22, 1854 and was buried on the 25th in St. Thomas Cemetery, Zanesville. Her family was “deprived of the care of a most affectionate, enlightened Christian mother; her husband, of a devoted and confiding friend; the poor, of a kind and generous benefactress; and society, especially Catholic society, of a distinguished ornament.” (Her father, Peter Cornyn, had died in 1845 and was buried from St. Thomas Parish that September 28. Her mother in 1854 was still living, in Zanesville.)¹³

Arthur Taggart married a second time, about 1859, to Hannah Shields. They had one son, Edward J. Taggart, born in Stockport in 1863. He attended Notre Dame University and the Omaha Medical College, graduating in 1888 with M.D. He remained single and lived in Bremerton, Washington.

Arthur died at home on November 14, 1864¹⁴ and was laid to rest beside Margaret in Zanesville. His surviving children were James, Rose, Kate, Cecilia, Charles F., and Edward J. Taggart and Mary, wife of Lyman J. Jackson, prosecuting attorney of

Muskingum County. His widow, Hanna, moved to Zanesville, but all of the children moved to Omaha, Nebraska, except Rose, who became Sr. M. Borgia, O.P., and Mrs. Mary Jackson.

Taggart also was survived by nephew, John McDermot, whose family formed the largest part of the Catholic community at Stockport for many years.

NOTES

- 1) A biographical sketch of Mr. Taggart appears on page 422 of Charles Robertson, *History of Morgan County, Ohio* (Chicago: L. H. Watkins & Co., 1886)
- 2) *Tall Tree Tales* by Jim Allen, 1991, pp 1 and 9 and 10
- 3) 1830 Federal census
- 4) Cases also were filed by others with Irish names, or mentioned previously in these pages: Henry Develin, Thomas Ivory, John Carr, Peter Early, Thomas Martin, Henry Martin, McAlister and Cornyn, James Martin, John McGary, Daniel Timony, George W. Jackson, Patrick Sherlock, Thomas Ewing, John Ward, William McKinney, Bernard Daugherty, and Henry Martin.—*U.S. House Journal*, Weds May 7, 1834
- 5) Ohio, *Acts of the General Assembly*, 1836 pp 636-637
- 6) Ohio, *Acts of the General Assembly*, Vol. 37, Local Laws, pp 369-370
- 7) Muskingum County Deed Record N/318 and 49/539. *Catholic Telegraph* June 27, 1834
- 8) Tombstone at old St. Thomas Cemetery, Zanesville
- 9) *Biographical and Historical Memoirs of Muskingum County, Ohio*; Chicago: Goodspeed, 1892; pp 95-96
- 10) Morgan County Deed Record J/116
- 11) *Catholic Telegraph*, Nov. 6, 1841
- 12) University of Notre Dame Archives, McCaffrey to Purcell, Aug. 25, 1847
- 12) *Catholic Telegraph*, May 13, 1854
- 13) Zanesville *Courier*, Nov. 15, 1864

Abstracts from the *Catholic Telegraph*

(Continued, from Vol. XXXVI, No. 5)

Subscriptions noted in the fourth quarter of 1858
(name, post office, date):

Rev. Wm. Bender, Newark Oct. 16
Morand Bushua, Somerset Nov. 6
Thomas Cradock, Oakfield Nov. 27
Michael A. Daugherty, Lancaster Nov. 27
John F. Goldcamp, Hanging Rock Nov. 20
Wm. D. Gordon, East Rush Creek Nov. 6
James Hallacy, Coshocton Oct. 23
Francis Howard, Columbus Oct. 30
John F. Lambing, Sugar Grove Nov. 27
Rev. B. J. McQuaid, Newark Dec. 4
Rev. J. F. McSweeney, Marion, O. Dec. 4
Joseph Mattingly, West Zanesville Oct. 16
Michael Mattingly Oct. 16
Martin Miller, Delaware Oct. 23
Phil. Polton, Canal Dover Oct. 16
Mrs. Postlewaite, Homer Oct 2

January 22, 1859

We have heard with much regret of the death of Rev. Augustus Rollinet, a priest of the Society of the Brothers of the Christian Schools of Mary, who lately died at Louisville, Stark co., Ohio. We have not learned any of the particulars. Mr. Rollinet was one of the most zealous and edifying of priests.

January 29, 1859

CONVERSION.—Mrs. Mary Johnson, wife of James Johnson, a respected and well instructed lady, was received into the bosom of the Catholic Church, the 20th inst., by Rev. D. M. Winands, pastor at Canal Dover. The new convert was formerly a member of a branch of the Presbyterians.

February 12, 1859

Pastoral Appointments.

Rev. J. F. Goetz has been appointed Pastor of St. Nicholas' congregation, Zanesville.

Rev. Mr. Berger of St. Mary's, Marges, Carroll co.

Rev. Mr. Sergius de Stchoulepnikoff of Coshocton, St. Nicholas and St. Ann congregations, and SS. Mary and Elizabeth, Kilbuck.

February 19, 1859

Marriages, Baptisms and Deaths in the Parishes of the Diocese of Cincinnati, Outside the City. [for 1858]

	Marriages	Baptisms	Deaths
St. Joseph, Canal Dover	8	40	12
St. Mary, Lancaster	22	114	10
St. Thomas, Zanesville	20	105	27
St. Patrick, Columbus	32	195	68
Holy Cross, do.	28	163	69
St. Dominick, Perry co.	7	19	13
St. Pius, do.	2	13	2
New Lexington	1	16	6
St. Mary, Marietta	14	104	--
St. Peter, Lick Run [which?]	3	20	2
St. Francis de Sales, Newark	18	123	24
Holy Redeemer, Portsmouth	2	54	14
Church of the Nativity, do.	9	65	6
Holy Trinity, Pond Creek	2	13	3
St. Vincent de Paul, Mt. Vernon	9	25	--
St. Luke, Knox co.	2	39	--
St. Michael, Wilksville	11	68	13
St. Joseph, Circleville	15	57	10
St. Peter, Steubenville	18	91	38
St. Mary, Chillicothe	21	79	--
St. Peter, do.	17	78	--
St. Laurence, Ironton	15	84	12
St. Mary, Delaware	8	85	12
St. Patrick, Perry co.	3	29	12
St. Joseph, Somerset	8	21	9
Immaculate Conc'n, Noble co.	4	34	4
St. John, Monroe co.	3	28	--
Sacred Heart, Pomeroy	9	114	23
[Total future Diocese of Columbus	311	1876	389]
Total outside the City	714	4145	993
In the city	1003	4393	1728
Total	1717	8538	2721

February 26, 1859

DIED,

On the 14th inst, at Port Huron, Michigan, in the 44th year of her age, PATIENCE MATILDA, wife of Charles Cross, formerly of Columbus, late of Sandusky, Ohio. May she rest in peace.

[Note: The above is the first information we have ever come across that indicates what became of Charles Cross, who is mentioned in Studer's history and others as a founding member of the Catholic community in Columbus in the 1830s. He apparently was a very young man at that time.]

Communicated.

Died at St. Joseph's Convent, Perry county, Ohio, on the morning of the 14th inst., Rev. P. D. NOON, O.S.D., in the twenty-eighth year of his age, the twelfth of his religious profession, and the sixth of his priesthood.

The funeral services of the deceased took place at St. Joseph's on the 15th inst. A solemn requiem Mass was celebrated by the Rev. J. V. Edelin, assisted by the Rev. Messrs. M. D. Lilly and F. J. Dunn, as deacon and sub-deacon, at which also the religious community and a large number of the faithful assisted. At the conclusion of the Mass, an appropriate funeral discourse was delivered by the very Rev. James Whelan.

The deceased was dedicated by his worthy and venerable parents, from his infancy, to the Sanctuary, should it please God to call him to that holy state, and he early evinced those dispositions which gave unmistakable signs, that the pious wishes of his now childless parents had been approved by the Almighty, and at the early age of twelve years he entered the Convent of St. Joseph's, in his native county, under the care of the pious and devoted Sons of St. Dominic, and when he attained the required age he irrevocably bound himself by the solemn vows of religion.

He early displayed uncommon powers of mind, and exhibited all those virtues which mark the true Levite, and ere he had completed his 23rd year was

raised to the dignity of the priesthood.

Father Noon, soon after his ordination, was appointed President of St. Joseph's College, in which position he displayed the highest qualifications.

About a year ago the symptoms of consumption, the disease which has brought him to a premature grave, manifested themselves. During the last four months he has been almost without interruption confined to his bed. He bore his sufferings, and they were often acute, with Christian fortitude, and retained to the last the natural cheerfulness of his disposition.

The death of Father Noon has left a vacancy in the religious community, of which he was a zealous member, that will not soon be supplied.

He died in the full possession of his mental faculties, strengthened and encouraged by the sacraments of our Holy Church, and surrounded by all those other spiritual consolations which she alone knows how to adapt to smooth the dying moments of her faithful children. Divine Providence had conferred upon the deceased a profound intellect, and when he first appeared before the faithful to preach to them the Gospel of his blessed Redeemer, it seemed as if it was the wisdom and eloquence of one who had long been in the sacred ministry.

A devoted student, his mind was well stored with that knowledge which became his sacred office, and distinguished him as a man of science.

To a brilliant intellect, he added those solid acquirements which denoted the ripe scholar.

As a priest, he was ever zealous and faithful, displaying great energy in his sacred calling, and giving to all a most beautiful example of the devoted minister of Christ.

In him was happily blended the exalted character of the Christian priest with the noble traits of the patriotic citizen.

Ever alive to the true interests of religion, he also exhibited a warm and devoted attachment to the country and its institutions. He knew and felt the beautiful harmony existing between the Catholic Church and our system of government, and most earnestly seconded every effort that might spread the faith throughout the land.

In his loss the Church has surrendered up a faithful and devoted priest, society has lost one of its truest and purest citizens, and science one of her faithful disciples.

His memory will be cherished by his brethren and numerous friends, long after time will have assuaged the poignancy of their sorrow, which they now so sensibly experience. May he rest in peace.

ALAYMAN.

March 12, 1859

[*The following letter fills about 4 1/2 columns in the Telegraph. We offer here only the most interesting portions.*]

JOHN BAPTIST, BY THE GRACE OF GOD AND FAVOR OF THE APOSTOLIC SEE, ARCHBISHOP OF CINCINNATI,

To the Clergy and Laity of our Diocese, Grace, Health and Peace from the Father, and the Son and the Holy Ghost. Amen.

Venerable Brethren of the Clergy and Beloved children of the Laity:

Our present most gracious Father in God, Pius the Ninth, the Vicar of our Lord Jesus Christ in the government of the Universal Church, having ordered a decree to be issued on the 10th of last November, approbatory of the Acts and Decrees of the Second Provincial Council of Cincinnati..., it becomes our duty to promulgate them as, henceforth, an integral portio of the laws of this Ecclesiastical Province.

...We wonder then how it could have been said, and said on the pretended authority of a venerable name, and said without a cry of remonstrance and of indignation from the Catholic heart of the United States, that we were here in some nameless, but peculiar danger of severance from the centre of Catholic Unity. ... but if ever there was a nation, or an Episcopate, that was devoted to the chair and the person of Peter, in his successor in the See of Rome, that nation is the United States, that Episcopate is ours. In all our Councils we have asserted this devotion by our acts. We have availed ourselves of every opportunity that was afforded us in times past to send our future priests and bishops to be educated in Rome. We have yielded to none

in sympathy with the Holy Father in exile. We were among the foremost in encouraging and applauding when there was question of crowning the Immaculata. ...We are therefore, and God so helping, we shall ever be, united in communion with his Holiness....

...The first decree of the Second Provincial council of Cincinnati enjoins the observance of the decrees of the First Provincial Council of this city and of the Plenary and other Councils held in Baltimore, while the Bishops of this Province were its suffragans....

...It was the proud boast of the citizen of this State who labored more than any other to obtain legislation to establish and endow the Common Schools, that when they were once in successful operation, the criminal statutes would be a dead letter! There would be no more offences against morality, law, or order. Never was any man more implicitly believed. Never were heavier pecuniary sacrifices imposed by the Legislature or submitted to by the people, than in the vain attempt to realize this Utopia. ...But what is the result? ...Education without religion is not at all, or only a questionable, boon. ...Domestic education and the good example of parents must be added to the instruction of the school-room. The injustice of taxing Catholics to support schools from which they derive no benefit must cease, and the use of their own money be allowed them to educate their own children. Or if this cannot be, the Common Schools should be placed on such a basis as that Catholics may profit by them without the sacrifice of faith....

...The boarding and day schools taught by religious communities of women leave us little to desire in the education of young girls, of the various orders of society. In vain will you look for the ladies whom they have educated among the women's rights' party, the free lovers, the spirit rappers, or the Mormons. But you will find them in their proper sphere, in the discharge of their domestic duties, and the practice of the religious and moral virtues.

For boys, whose parents can pay the required stipend, we have our colleges. But for those who are not so well favored with the goods of fortune, we are not so well provided. We want Normal, or Training, schools, where the instructors of youth may be prepared for their holy and high vocation....

The idleness of boys, when they leave school, an idleness which is often not wilful, but compulsory—idle, because unable to find anything to do—we regard as one of the most fruitful sources of vice, and one of the greatest evils of society. ...If we leave them unoccupied, they will cease to be virtuous... We think there is [a recourse to making prisoners of them]; and that it can be found in parents putting their boys to work, when they can, and in Catholic communities establishing workshops and agricultural schools such as are now used with such satisfactory results in Catholic France and England. Had we the means, personal and material, we should commence one without delay.....

...Our Diocese, and the Provincial, Seminary fills our heart with joy and hope. It realises all that we had expected. The Professors are pious, devoted and learned. The students diligent, obedient and fervent. The facilities for instruction in all the branches of sacred and secular learning extensive, the situation healthy, the results which have been already obtained, encouraging. An ungrudging and generous support by the Reverend clergy and their congregations is all that is wanting....

The subject of Secret Societies was not mentioned in the Council.... But the recent introduction of a new Order of this description, in our midst, and the questions that have been asked us do not permit us to be silent. All secret societies are disapproved, many of them condemned by name, by the Church....

We conclude, Beloved Brethren and Children in God, by exhorting all to increased fidelity and fervour in the discharge of the duties of our respective states in life and the practice of the Christian virtues. Let us first seek, in spirit and in truth, the sanctification of our own souls; and cease not to pray for the removal of all scandals, of clergy or people, from the Church, and the conversion of the innumerable souls which Satan holds bound at his will in the melancholy bondage of error and sin.

Given at Cincinnati, on Ash-Wednesday, 1859.

+ J. B. PURCELL,
Archbishop of Cincinnati

(To be continued)

St. Mary Parish, Lancaster Baptismal Register, 1834-1843

(Continued, from Vol. XXXVI, No. 6)

1841, continued

Feb. 21, Ellen Teresa, little daughter of the lawful marriage of John Schneider and Susan Teresa Myers; spon. Mary Redmond. J. M. Young

Feb. 28, Victor, son of Anthony Lorentz and Catherine Schoenberger; spon. Martin Bish. Joshua M. Young

Mar. 14, Patrick, son of John King and Catherine Lowney; spon. John Caton and Catherine his wife. Josue M. Young

Mar. 21, Henry Francis, born the tenth of this month, of the lawful marriage of Henry F. Blair and Henrietta Bassick; spon. Augustine and Mary Lilly. J. M. Young

page 59

Mar. 22, Francis, born Jan. 12, 1839, of the lawful marriage of Martin Hill and Lucinda Osborne; spon. Martha McManamy.

Same, Martha, of the same parents, born about six weeks ago; spon. Ann McManamy. J. M. Young

Mar. 25, Mary, daughter of Dennis Mahony and Julia Crowley, spouses; spon. Jere. Murphy and Sarah Murray. J. M. Y.

Mar. 25 Mary Teresa, daughter of Ferdinand Vogel and Alice Reynolds, spouses; spon. Philimon B. Ewing, Edward Garaghty proxy, and Frances O'Neil. Jos. M. Young

Mar. 31, at Garrett's Settlement, Margaret, daughter of Thomas Garett and Ellen Fogerty; spon. Richard and Bridget Garrett. J. M. Young

page 60

Apr. 3, 1841, Rosanna, little daughter of the lawful marriage of Peter Magoli and Teres Etienne; spon. John Nicholas Wagner and Elizabeth LeClerck. J. M. Young

Apr. 4, Catherine daughter of Dennis Gainy and Ellen Sullivan, spouses; spon. Florence Sullivan and Margaret Casey. J. M. Young

Apr. 11, Emmanuel, son of Thaddeus Kerns and

- Mary Ann Burckbuechler, spouses; spons. Wolfgang Benninger and Mary Tehle?. J. M. Young
- Apr. 14, Daniel and Thomas, sons of Andrew Ucker and Anna Dumm, spouses; spons. of Daniel, Julia Dumm; of Thomas, James Dumm junior.
- Same, Elizabeth, daughter of James Dumm and Anna Zweyer, spouses; spons. Andrew and Anna Ucker. J. M. Young
- page 61
- Apr 14, 1841, James, son of Louis Ritzenthaler and Frances Ann Black, married out of necessity, according to civil law, I believe; spons. Thomas and Margaret Manion. Josh. M. Young
- Apr. 18, John, son of Xavier Boegler and Catherine Holzer, spouses; spons. John Tennis and Mary Piper.
- Same, Catherine, daughter of Joseph Bentz and Catherine Thomas; spons. Matthew Myers and Magdalen Binninger. J. M. Young
- Apr. 20, Bridget, born the 16th of this month, daughter of the lawful marriage of Bartholmew McDonald and Anna Rourke; spons. Michael & Mary McDonald.
- Same, Anna Maria, about seven years old, whose godmother was Henrietta Redmond; Teresa, five years old, whose godmother was Maria Ewing; Frances Rose, three years, whose godmother was Susan [page 62] Denman; and Cecilia, one year old, whose godmother was Henrietta Redmond; daughters of George Johnson and Philis McGinnis, spouses. J. M. Young
- Apr. 22, 1841, Catherine, daughter of Mathew Jordan and Mary Fox, spouses; spons. Thomas Shannon and Mary Jordan.
- May 9, Daniel, son of Michael Hartman and Barbara Mond, spouses; spons. Xavier? Boegle and Barbara Hartman.
- May 16, Elizabeth, born Dec. 14, of the spouses Peter Frottinger and Eva Miller; spons. Anthony Wise and Elizabeth Frottinger.
- May 20, Sara Louise, daughter of John C. Hofler and Mary Hunter, over five years old; spons. Mary Garaghty. J. M. Y.
- Same, Ann Cecilia, lawful daughter of Hocking Hunter and Ann Madlock; spons. Sara Garaghty. Josue M. Young
- page 63
- May 20, 1841, Teresa and Frances, daughters of Christian Musser, born Feb. 13 this year of his wife, Mary Abrahams; spons. for Teresa, Maria Bird and for Frances, Sara Mills. Josue M. Young
- May 30, Joseph, son of Joseph Steck and Catherine his wife; spons. Francis A Steck and his wife.
- Anna Maria, daughter of Michael Steck and his wife Mary; spons. the same Francis and his wife.
- Same, Sara Ann, daughter of Wendolin Frottinger and Ursula Bohrer, spouses; spons. Anthony Wye and Eliz. Frottinger.
- Same, John Edward, son of Patrick Ryan and Ann Feeney; spons. Bart. McDonald and Ann Brady.
- May 29, Elizabeth Wetzler, conditionally, an adult, lately converted from the camp of the heretics. J. M. Young
- page 64
- June 9, A. D. 1841, conditionally, Anna Barrick, adult, about fifteen years old, converted from the camp of the heretics, and the following day I admitted her to Holy Communion.
- June 10, Joseph, son of Bernard Wagner and Anne Pepper; spons. Victoria? Wagner
- Same, Elizabeth, daughter of Geo. Riffle and Anna Lightnecker, spouses; spons. Daniel Riffle and Sarah McManamy
- Same, Mary Louise, daughter of Charles Wood and Ruth Peck, spouses; spons. Mary Garaghty.
- Same, Elizabeth, daughter of Francis Anthony Marc and Anna Maria Sprecher; spons. Conrad Winter and Agatha Winter his sister. Josue M. Young
- page 65
- June 13, A.D. 1841, Mary, born May 16 of the

lawful marriage of Joseph Huber and Maximiliana Cost; spon. James Baumeister and Mary Bürckbüchler.

15th, James, born Sept. 8 of the previous year, of the lawful marriage of John M. Bigelow and Mary Miers; spon. Mary Garaghty. J. M. Young

July 4, James, son of Patrick Powers and Julia Dwyer, spouses; spon. Thos. Cooney and Mary Keife.

July 11, Elizabeth, born the 8th of this month of the lawful marriage of Francis A. Steck and Magdalena Burckbüchler; spon. Michael Burckbüchler and Elizabeth Strickfader. J. M. Young

At Logan, July 14, Nicholas son of Nicholas Kessler and Mary Blusins?; spon. Michael and Mary Hiland. J. M. Y.

page 66

July 14 at Logan, Michael son of James Miner and Bridget Mckeever, spouses; spon. John Moyne and Elizabeth Cusack. Josue M. Young

July 16, George, three years old, son of the marriage of Henry Stanbery and Frances Beecher; spon. Maria Ewing. J. M. Young

July 18, Thomas, son of Thomas and Charlotte Applegate (formerly Lewis), born on April 11; spon. Maria Bodenheimer

Same, Vincent Francis, son of Francis Lilly and Elizabeth Mills, spouses; spon. Sara Mills.

Same, Philemon, about eight years old, son of Henry Stanbery and Frances Beecher; spon. H. B. Ewing.

page 67

July 18, 1841, Henry, five year old son of the marriage of Henry Stanbery and Frances Beecher; spon. Harriet Redman Sr. Josue M. Young

the 20th at Fulton, Catherine, daughter of James Cafferty and Mary his wife; spon. Dennis Mead and Frances Tuohy.

Same, conditionally, Margaret, daughter of Michael Barrett and Bridget Welch, spouses; spon. Patrick Sweeny and Catherine Welch. Josue M. Young

July 21, Susan Elizabeth, daughter of James Sanders and Frances Fricker, spouses; spon. Mary Jordan. J. M. Young

July 24, Ann, daughter of John McCarty and Helen Conolly, spouses; spon. Thomas Gallagher and Mary Noon. J. M. Y.

page 68

August 8, 1841, Mary Ann Magdalen, daughter of Anthony Groff and Margaret Gunkler, spouses; spon. Martin Bish and Margaret Seifert. Joshua M. Young

(To be continued)

The Burial Place of Peter McCune

The story of John McCune, presented in the January through March issues, mentioned that his father, pioneer Peter McCune, died in Beverly on November 30, 1842. His daughter-in-law, Mrs. Rosanna McCune, and her two infants had died earlier that year and were buried in the first, hilltop cemetery at Meigs Creek or Hackney, several miles north of Beverly. A letter from Father James McCaffrey to Bishop Purcell makes clear that there was quite a controversy over that cemetery property in 1845. An attempt was made to close the hilltop cemetery and Father McCaffrey blessed new ground near the church. Some, particularly men named Reilly and Waters, opposed this and thought they could gain a right to the old site. Most of the people moved the graves of their beloved departed to the new ground, and McCaffrey noted in particular that Mr. McCune had been buried, apparently re-buried, in the new lot. The letter, dated April 16, 1845, is in the archives at the University of Notre Dame.

**Copyright 2011,
Catholic Record Society - Diocese of Columbus
197 E. Gay St., Columbus, Ohio 43215
Donald M. Schlegel, Editor**